

**Ms. M. Aayisha Siddikka**

|                                            |                                                                                                                                  |                  |               |                                                                                     |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|-------------------------------------------------------------------------------------|
| Department                                 | Computer Applications                                                                                                            |                  |               |  |
| Designation                                | Assistant Professor                                                                                                              |                  |               |                                                                                     |
| e-Mail                                     | aayishasiddikka@gmail.com                                                                                                        |                  |               |                                                                                     |
| Experience                                 | Teaching - Years<br>1 year 5 months                                                                                              | Research - Years |               |                                                                                     |
| Specialization                             |                                                                                                                                  |                  |               |                                                                                     |
| Research Guidance                          | Programme                                                                                                                        | Working          | Submitted     | Completed                                                                           |
|                                            | MPhil                                                                                                                            |                  |               |                                                                                     |
|                                            | PhD                                                                                                                              |                  |               |                                                                                     |
| Publications                               |                                                                                                                                  | Proceedings      | Journals      | Books                                                                               |
|                                            | Regional                                                                                                                         |                  |               |                                                                                     |
|                                            | State                                                                                                                            |                  |               |                                                                                     |
|                                            | National                                                                                                                         |                  |               |                                                                                     |
|                                            | International                                                                                                                    | 1                |               |                                                                                     |
| Books / Monographs                         | 1                                                                                                                                |                  |               |                                                                                     |
| Research Projects                          |                                                                                                                                  | Minor            | Major         | Total Amount (Rs)                                                                   |
|                                            | Completed                                                                                                                        |                  |               |                                                                                     |
|                                            | On-Going                                                                                                                         |                  |               |                                                                                     |
| Conference / Seminar / Symposia / Workshop |                                                                                                                                  | State            | National      | International                                                                       |
|                                            | Organized                                                                                                                        |                  |               |                                                                                     |
|                                            | Attended                                                                                                                         |                  | 3             | 1                                                                                   |
| Recognition as award/ Fellowship           | State                                                                                                                            | National         | International |                                                                                     |
|                                            | Qualified in SET Examination                                                                                                     |                  |               |                                                                                     |
| Membership                                 | -                                                                                                                                |                  |               |                                                                                     |
| Visited Country                            | -                                                                                                                                |                  |               |                                                                                     |
| Oters                                      | Attended and Presented Paper in International Conference.<br>Assigned as a Member of the Institution's Innovation Council (IIC). |                  |               |                                                                                     |